Reformation Sunday

10-29-2023
Greg Fetzer, Pastor
J.V. Trautwein, Pastor Emeritus

PRELUDE

Please stand, as you are able.

- P In the name of the Father, and of the

 → Son, and of the Holy Spirit.
- C Amen.
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C Amen
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

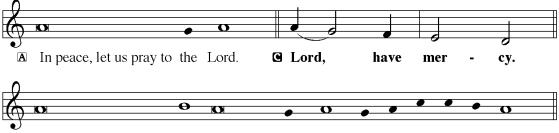
Silence for reflection and self-examination.

- P Most merciful God,
- C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen
- P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen

GATHERING HYMN ELW#505 "A Mighty Fortress is Our God"

- **P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

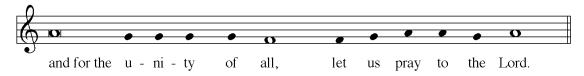


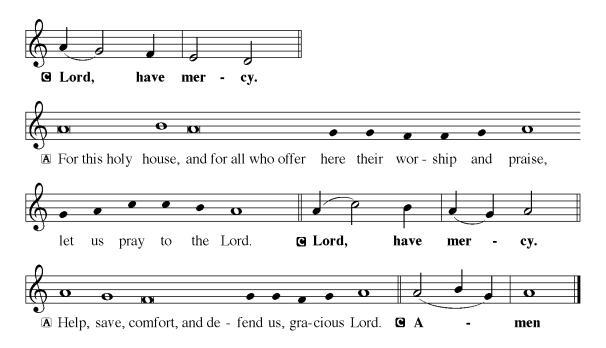
A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.





A For the peace of the whole world, for the well-being of the Church of God,





HYMN OF PRAISE ELW#823 "Praise the Lord! O Heavens"

- **P** The Lord be with you.
- C And also with you.
- P Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep us steadfast in your word, protect and comfort us in times of trial, defend us against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C Amen.

Please be seated.

PSALM 46

L ¹God is our refuge and strength, a very present help in trouble.

- C ²Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;
- L ³though its waters rage and foam, and though the mountains tremble with its tumult.
- C ⁴There is a river whose streams make glad the city of God, the holy habitation of the Most High.
- L ⁵God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.
- C ⁶The nations rage, and the kingdoms shake; God speaks, and the earth melts away.
- The Lord of hosts is with us; the God of Jacob is our stronghold.
- C ⁸Come now, regard the works of the Lord, what desolations God has brought upon the earth;
- L ⁹behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.
- C ¹⁰"Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth."
- L ¹¹The Lord of hosts is with us; the God of Jacob is our stronghold.

1 KINGS 12:1-17, 25-29

L A reading from first Kings: 12:1Rehoboam went to Shechem, for all Israel had come to Shechem to make him king. 2When Jeroboam son of Nebat heard of it (for he was still in Egypt, where he had fled from King Solomon), then Jeroboam returned from Egypt. 3And they sent and called him; and Jeroboam and all the assembly of Israel came and said to Rehoboam, 4"Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke that he placed on us, and we will serve you." 5He said to them, "Go away for three days, then come again to me." So the people went away. 6Then King Rehoboam took counsel with the older men who had attended his father Solomon while he was still alive, saying, "How do

you advise me to answer this people?" ⁷They answered him, "If you will be a servant to this people today and serve them, and speak good words to them when you answer them, then they will be your servants forever." ⁸But he disregarded the advice that the older men gave him, and consulted with the young men who had grown up with him and now attended him. ⁹He said to them, "What do you advise that we answer this people who have said to me, 'Lighten the yoke that your father put on us'?" ¹⁰The young men who had grown up with him said to him, "Thus you should say to this people who spoke to you, 'Your father made our yoke heavy, but you must lighten it for us'; thus you should say to them, 'My little finger is thicker than my father's loins. ¹¹Now, whereas my father laid on you a heavy yoke, I will add to your yoke. My father disciplined you with whips, but I will discipline you with scorpions." ¹²So Jeroboam and all the people came to Rehoboam the third day, as the king had said, "Come to me again the third day." ¹³The king answered the people harshly. He disregarded the advice that the older men had given him ¹⁴ and spoke to them according to the advice of the young men, "My father made your yoke heavy, but I will add to your yoke; my father disciplined you with whips, but I will discipline you with scorpions." ¹⁵So the king did not listen to the people, because it was a turn of affairs brought about by the Lord that he might fulfill his word, which the Lord had spoken by Ahijah the Shilonite to Jeroboam son of Nebat.

¹⁶When all Israel saw that the king would not listen to them, the people answered the king, "What share do we have in David? We have no inheritance in the son of Jesse. To your tents, O Israel! Look now to your own house, O David." So Israel went away to their tents. ¹⁷But Rehoboam reigned over the Israelites who were living in the towns of Judah.

²⁵Then Jeroboam built Shechem in the hill country of Ephraim, and resided there; he went out from there and built Penuel. ²⁶Then Jeroboam said to himself, "Now the kingdom may well revert to the house of David. ²⁷If this people continues to go up to offer sacrifices in the house of the Lord at Jerusalem, the heart of this people will turn again to their master, King Rehoboam of Judah; they will kill me and return to King Rehoboam of Judah." ²⁸So the king took counsel, and made two calves of gold. He said to the people, "You have gone up to Jerusalem long enough. Here are your gods, O Israel, who brought you up out of the land of Egypt." ²⁹He set one in Bethel, and the other he put in Dan.

- **L** The word of the Lord.
- C Thanks be to God.

HYMN OF THE DAY ELW#517 "Lord, Keep Us Steadfast in Your Word"

SERMON: (Sermon Audio Link)

Please stand, as you are able.

- P Living together in trust and hope, we confess our faith.
- C We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

L Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

A brief silence.

L God our parent, you call us your children and have made us siblings through your son Jesus. Heal the church's many divisions, bring understanding and peace where

there has been contention and strife, and unite us in one body through the love of Christ. God of grace,

C hear our prayer.

L God our creator, your hands have made the heights of the mountains, the depths of the sea, and the life that animates all creation. Bring relief to areas harmed by wildfires, floods, storms, and human carelessness. Renew the face of the earth. God of grace,

C hear our prayer.

L God our ruler, the nations rage and the kingdoms shake, but your word stands fast forever. Let your justice and peace roll down like waters wherever there is strife, injustice, war, or religious conflict. God of grace,

C hear our prayer.

L God our champion, you are our refuge and strength, a very present help in times of trouble. Draw near to all who suffer. We pray especially for Heidi Brackbill, Parker Brennan, Rebecca Brennan, the Elshafei family, Alexis Erdman, Samantha Erdman, the Fleming family, Jeff Fultz, Mary Goehring, Bob Hardy, Mark Hughes, the Johnson family, Robert Karner, Charles Larsen, Charlotte Leer, the McNamara family, Donna Mayhew, Wendy Neumann, Julie Obie, Peter Olsen, Brenda Penyak, Dottie Reitz, Robert Reitz, Claudia Schober, D. J. Singer, Jack Smith, MaKenzie Snyder, the Spiegler family, Esther Trautwein, Rich Wohkittel, and Pastor Jack. Be their rest and comfort. God of grace,

C hear our prayer.

L God our reformer, you make all things new. Free us from complacency and open us to unexpected ways. We pray for young people affirming their baptism. With them, stir in us a desire for your wisdom. God of grace,

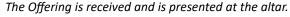
C hear our prayer.

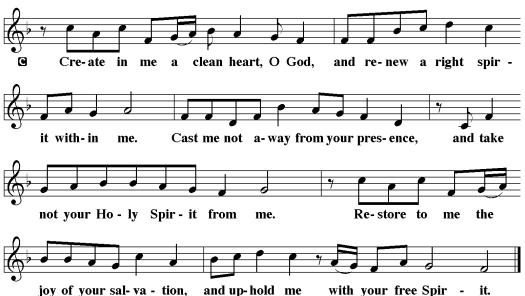
L God our savior, you made yourself known in the lives of all who have died in the hope of your grace. We give thanks for the witness of reformers like Martin Luther and for all whose example has brought us closer to you. God of grace,

C hear our prayer.

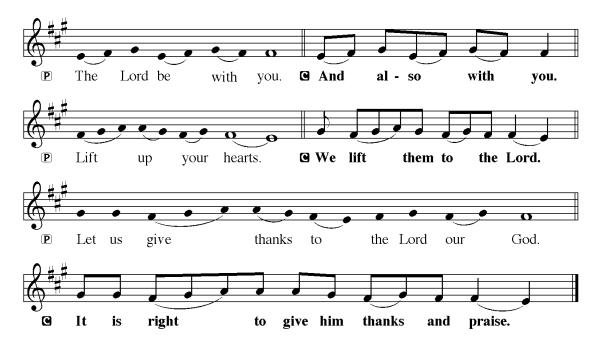
- L Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.
- C Amen
- **P** The peace of the Lord be with you always.
- L And also with you.

OFFERING

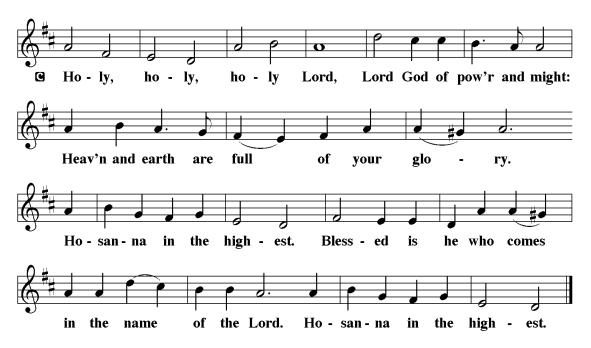




- P Let us pray. Merciful Father,
- L we offer with joy and thanksgiving what you have first given us ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen



The thanksgiving continues with the preface; the congregation responds:



Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love Ρ you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

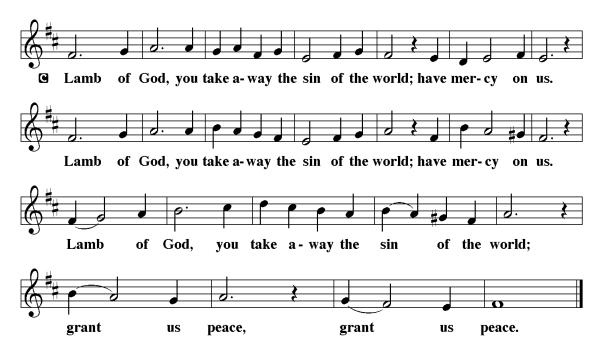
Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C Amen

C

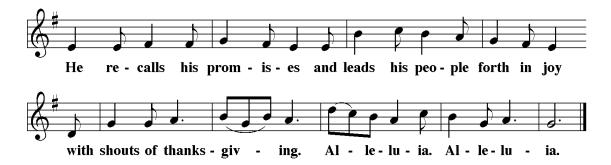
- Lord, remember us in your kingdom, and teach us to pray: Ρ
- Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,
- The gifts of God for the people of God. Come, for the table is now ready. Ρ
- Thanks be to God. C

forever and ever. Amen



- **P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen





- P Let us pray. Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.
- C Amen
- P The Lord bless you and keep you.

 The Lord make his face shine on you and be gracious to you.

 The Lord look upon you with favor and

 → give you peace.
- C Amen

SENDING HYMN ELW#654 "The Church's One Foundation"

- **P** Go in peace. Serve the Lord.
- C Thanks be to God.

ANNOUNCEMENTS

- Congregational Annual Meeting November 12 (following service)
- Venture Crew Spaghetti Dinner, 5 pm 8 pm, Tuesday November 14, 2023
- Anyone interested in running for the Council contact Ed Hawkins or Bob Hardy
- December 17 Chocolate and Carols with the Community and Scouts
- *Offering to be sent to Robert Brackbill 10274 Raleigh Tavern Lane Ellicott City, MD 21042

Epiphany Lutheran Church
9122 Sybert Drive
Columbia Hills
Ellicott City, MD 21043
https://www.epiphanylutherancolumbia.org

Please note that you now have the opportunity of online giving with the link found after the

offering designation or here: https://tithe.ly/give_new/www/#/tithely/give-one-time/2627291

From sundaysandseasons.com. Copyright © 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB173567.

New Revised Standard Version Bible, Copyright @ 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

